

46th ANNUAL AMBUCS™

FAMILY LEISURE SPORT SHOW –MARCH 6-7, 2010

Salina Bicentennial Center

1. Exhibit Space & Rental Rates (circle size)

10 x 10	\$250.00
10 x 20	\$380.00
20 x 20	\$525.00
20 x 40	\$750.00
BOOTH SIGN	\$5.00 Y N

OFFICE USE ONLY:
DATE AMOUNT

DEPOSIT PAID: _____

BALANCE PAID: _____

Booths Larger than 800 sq. ft. is at \$125.00 Base and \$0.70 per sq. ft. regardless of location.

2. Fee Terms

- a. A deposit of 50% of booth price is due upon execution of this contract.
- b. Remainder of the fee will be due at billing on February 15, 2010.
- c. Booth space allocated on 1st come 1st served basis.
- d. Cancellations: Must be in writing thirty (30) days prior to show or entire amount(s) paid are forfeited.

3. Subletting of Space

No exhibitor shall, without the consent of the Show Committee, assign, sublet or apportion the whole or any part of the space rented by it. Neither shall any exhibitor, without the consent of the Show Committee, represent any other firm, corporation or individual, or advertise, distribute literature concerning, or offer for sale the product of any other firm, corporation or individual except as specified in its contract for space.

4. Character of Exhibits

Each exhibitor agrees to use and occupy said space at the rental provided for display or exhibit of only the merchandise contracted for or for which said exhibitor is representing agent, unless written approval to exhibit other articles or merchandise is obtained from the Show Committee. A forklift is available from the Bicentennial Center, please notify ahead of time. Side drapes, table and chairs are provided for the exhibitor. The exhibitor can rent additional table skirting and tall drapes on site.

5. Insurance & Liability

Each exhibitor shall be liable for the safety of its exhibits and other property against robbery, fire, accident or any other hazards whatsoever without limitations. If insurance is desired, exhibitor must place it. No right or claim whatsoever shall be asserted against the AMBUCS or the owners and/or managers of the exhibit building and exhibit area by the exhibitor for the loss or damage to any exhibits, articles or merchandise or other personal property owned, rented or leased by the exhibitor, arising from any cause whatsoever. No exhibitor shall allow any article or thing to be brought into, or any act to be done on the premises which will increase the premium on any policy or policies of insurance held by AMBUCS, or by the owners and/or managers of the exhibit building and exhibit area, or which may cause any such policy or policies of insurance to be canceled.

6. Interpretations and Amendments

AMBUCS is a non-profit organization dedicated to creating mobility and independence for people with disabilities and providing scholarships for therapy students.

- a. The Show Committee shall have full power to interpret and enforce all rules contained herein and the power to make amendments thereto, and to enact such further rules and regulations as it shall consider necessary for the proper conduct of the show.
- b. Installation of all exhibits must be completed by the time designated to the exhibitor by the Show Committee. Exhibit installation shall take place on Friday March 5, 2008.
- c. The Show hours are: **Saturday, March 6 10:00 a.m. - 8:00 p.m.**
Sunday, March 7 11:00 a.m. - 5:00 p.m.
- d. No exhibit shall be removed or demolition made before 5:00 p.m., Sunday, March 7, 2010, without written authority from the Show Committee
- e. All exhibits must be removed from the building by 8:00 p.m. Sunday, March 7, 2010. Removal of property: any materials left on the center premise after 6:00 p.m. Sunday will become the property of the City of Salina, or a fee may be applied by the Bicentennial Center.
- f. Exhibitors agree to keep their exhibits open and fully managed with proper representation during the scheduled hours of the show. The burden of liability for theft or vandalism of furnishings and articles contained therein will rest with the exhibitors.

**Make all checks payable to: AMBUCS LEISURE LIVING & SPORT SHOW
P.O. BOX 1952, SALINA, KANSAS 67402-1952**

AGREED AND ACCEPTED BY: (print) AMBUCS salesperson _____

Firm Name _____

Address _____ P.O. Box _____

City _____ State _____ Zip _____

Business Phone () _____ Cell () _____

Authorized by (please print) _____ Title _____

Authorized Signature _____ Date _____